



# UNOFFICIAL COPY

Page 2 of 2  
Amendment to Declaration

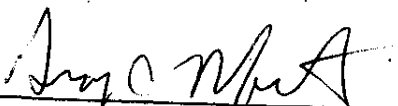
WHEREAS, Transferor has repaid, in full, any mortgage on said garage right being conveyed hereunder.

Now, therefore, and in consideration of the sum of Ten Dollars and other good and valuable consideration receipt and sufficient whereof hereby is acknowledged and agreed as follows:

1. Transferor does hereby transfer, assign, and quit claim to Transferee all their rights, titles and interest in and to garage right number 243, a limited common element, and hereafter the Transferee shall have the right to park one passenger vehicle per garage right in the garage comprising a part of *Metropolitan Place Condominium*. A legal description thereof is attached and made a part hereof as Exhibit "A".
2. Immediately upon the recording of this instrument, the aforesaid garage right shall henceforth be considered and treated as appurtenant to and shall run with the title to Unit # 9R in the *Metropolitan Place Condominium*.
3. A copy of this Amendment was delivered to the Board of Directors. There are no changes in the parties proportionate present interest in the common element.
4. This Amendment shall not be effective until recorded in the Office of the Recorder of Deeds of Cook County, Illinois.
5. This agreement shall be binding upon and shall inure to the parties hereto and their successors and assigns and to any person having at any time any interest or estate in the property described above.


IN WITNESS WHEREOF, the parties have executed this agreement as of the \_\_\_\_\_ day of April, 2005, at Chicago, Illinois.

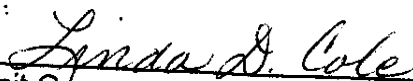
Transferor:

  
\_\_\_\_\_  
Unit Owner Gregory C. Martin

\_\_\_\_\_  
Unit Owner

Transferee:

  
\_\_\_\_\_  
Unit Owner John P. Cole

  
\_\_\_\_\_  
Unit Owner Linda D. Cole

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, \_\_\_\_\_, a Notary Public in and  
 for the County and State aforesaid, do hereby certify that Gregory C.  
Martin personally known to me to be the same person(s)  
 whose name(s) is (are) subscribed to the foregoing instrument, appeared  
 before me this day in person and (severally) jointly acknowledged that he  
 (she)(they) signed and sealed said instrument as his (her)(their respective)  
 own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of  
April, 2005

\_\_\_\_\_  
 Notary Public

My commission Expires: \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 243 A  
 LIMITED COMMON ELEMENT IN THE METROPOLITAN PLACE  
 CONDOMINIUM AS DELINEATED ON THE SURVEY ATTACHED TO  
 THE DECLARATION OF THE FOLLOWING DESCRIBED REAL ESTATE  
 PARTS OF BLOCKS 50 IN SCHOOL SECTION ADDITION TO CHICAGO  
 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED  
 AS DOCUMENT NUMBER 99214670 IN COOK COUNTY, ILLINOIS  
 WHICH IS APPURTENANT TO UNIT 9R IN SAID CONDOMINIUM.

This instrument prepared by:

Metropolitan Place Condominium Association  
 Management Office  
 130 South Canal Street  
 Chicago, Illinois 60606

ADDRESS OF PROPERTY: 130 South Canal Street

PERMANENT TAX NUMBER: 17-16-108-033- 1160

17-16-108-033- \_\_\_\_\_

MAIL TO: John P. Cole

UNIT 9R  
 130 SOUTH CANAL STREET  
 CHICAGO, ILLINOIS 60606