## **OEFICIAL COPY**

THE GRANTOR, BONNIE J. BRATCHER, a widow, not since remarried, of the Village of Oak Forest, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to JEROME GAZDZIAK and JILL GAZDZIAK, husband and wife, 4512 W. 115th PL., Alsip, IL 60603 as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:



Doc#: 0517947034

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/28/2005 09:56 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

LOT 4 IN PLOCK 4 IN MEDEMA'S EL VISTA NORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THILD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 19 to AS DOCUMENT № 17756867, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: General Real Estate Taxes for 2004 and thereafter; Conditions, Covenants, Easements and Restrictions of Record

Permanent Index No.: 28-09-305-014-0000

Address of Real Estate: 14809 El Vista Ave., Och Forest, IL 60453

hereby releasing and waiving all rights under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

Dated this Jay of June, 2005.

STATE OF ILLINOIS ) SS

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEI (EB / CERTIFY that BONNIE J. BRATCHER, a widow, not since remarried, known to me to be the same person whose name is substitled to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this / day of June, 2005.

Send Subsequent Tax Bills to:

Mail to:

This instrument prepared by:

John F. Sager, Attorney 3232 Ridge Road, Suite 7

P.O. Box 943

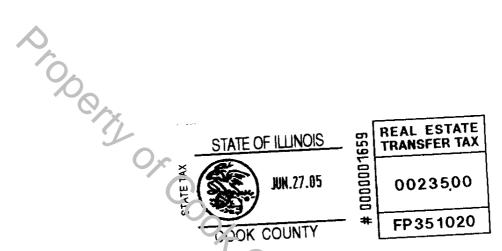
Lansing, Il. 60438

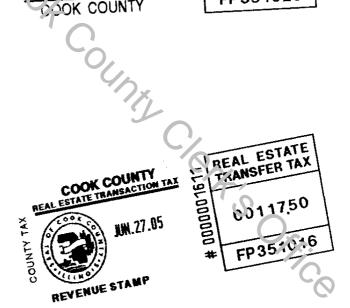
OFFICIAL SEAL

Alan M. DEscik 120 W. Madish # 1412 Chicago, II. 60602

0517947034 Page: 2 of 2

## **UNOFFICIAL COPY**





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