

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



Doc#: 0517956053  
Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 06/28/2005 08:47 AM Pg: 1 of 2

STATE OF ILLINOIS }  
  }  
COUNTY OF Cook        }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against BOVIS LEND LEASE, INC. 1035 North Dearborn, LLC First American Bank CIG International, LLC Capitalsource Finance, LLC for Fifty-Three Thousand Seven Hundred Eighty-Two and Fifteen Hundredths - (\$5,782.15) Dollars, on the following described property, to wit:

Street Address: Maple Tower 1035 N. Dearborn Chicago, IL 60610:

A/K/A: Lots 1, 2, 3, 4 and 5 in Subdivision of Lot 4 in Block 16 of Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois.

A/K/A: TAX # 17-04-424-001; 17-04-424-002; 17-04-424-003; 17-04-424-004; 17-04-424-005

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0511150158;

IN WITNESS WHEREOF, the undersigned has signed this instrument this June 20, 2005.

HBS EXCAVATING, INC.

BY:   
Vice President

Prepared By:  
HBS EXCAVATING, INC.  
111 W. Maple Avenue  
5532 N Milwaukee Suite I Chg  
Mundelein, IL 60060

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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Box 10

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## VERIFICATION

STATE OF ILLINOIS )

COUNTY OF Cook)

The affiant, Anthony Hernandez, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

\_\_\_\_\_  
Vice President

Subscribed and sworn to  
before me this **June 20, 2005**



\_\_\_\_\_  
Notary Public's Signature

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