### **UNOFFICIAL COPY**



Doc#: 0517906047

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/28/2005 09:02 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000564813772005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby emi.e, release, convey and quit-claim unto:

Name(s)....:

ANETTA DABROWSKI, KOBERT

**DABROWSKI** 

Property

5831 NORTH KOSTNER AVENUE.

P.I.N. 13-03-400-024

Address....:

CHICAGO,JL 60646

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/27/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0417622030, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of June, 2005.

Countrywide Home Loans, Inc. (fka Countrywid : Finding

Corporation)

Aaron Lewis Assistant Secretary

573- MA

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS INGELES

I, Catherine Trelatsky a notary putic in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of June 2005.



Catherine 1:elat-sky, Notary public Commission expans 09/11/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANETTA DABROWSKI, ROBERT DAB OWSKI 5831 N KOSTNER AVE CHICAGO, IL 60646

Prepared By: Judith Cobian

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88 Lancaster, CA 93535-9944

(800) 540-2684



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### LEGAL DESCRIPTION

LOT 25 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JONES SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

