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Doc#: 0517906179
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/28/2005 02:17 PM Pg: 1 of 3

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

1205122457



Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of **WELLS FARGO BANK, N.A.** (herein "Assignee"), whose address is **4185 Hallmark Pkwy, San Bernardino, CA 92407**, made and executed by Pamela Flemons

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described property situated in COOK County, State of Illinois:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN COOK COUNTY, STATE OF ILLINOIS AND BEING DESCRIBED AS FOLLOWS: LOTS 26 (EXCEPT THE SOUTH 1/2 THEREOF), ALL OF LOT 27, AND THE SOUTH 6.25 FEET OF LOT 28 IN BLOCK 20 ON ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, ALSO THE EAST SIXTEEN FEET OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, HAZEDOKRESUNTIL ILLINOIS.

such Mortgage having been given to secure payment of Ninety Thousand Dollars & No/Cents (\$ 90,000.00) Tax ID: 25-25-204-050

(Include the Original Principal Amount)

which Mortgage is of record in **na**, at page **na** (or as No. **0334545156**) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____

DOC #: 301381 APPL #: 0007480342



Handwritten initials and marks on the right margin.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 9, 2003

Michelle Ramsdell
Witness Michelle Ramsdell

Kristin Cox
Witness Kristin Cox

Susan Witkop
Attest Susan Witkop

Seal:

Aames Funding Corporation DBA Aames Home Loan

(Assignor)

Assistant Secretary


By: [Signature] Yvonne Moskby

(Signature)

By: [Signature] Kevin Selesky
Assistant Secretary

Property of Cook County Clerk's Office

UM31 9608.02

-995(IL) (0109).01

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DOC #:301382 APPL #: 0007480342

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Loan Number: 0007480342

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

PA (C)
Delaware (C)

On December 9, 2003, before me, Christine E. Gabla
a Notary Public, in and for

and *Yvonne Mosley*, said County and State, personally appeared *Kevin Scalesky*
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal

Christine E. Gabla
Notary Public in and for said County and State.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Christine E. Gabla, Notary Public
Upper Darby Twp., Delaware County
My Commission Expires Nov. 10, 2007