

UNOFFICIAL COPY

The State of Illinois

America's Servicing Company

Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

1249 010719
Record and Return to:



Doc#: 0517906182
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/28/2005 02:18 PM Pg: 1 of 3

This form was prepared by Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia BANK NA

(herein "Assignee") whose address is

401 S. Tryon St 12th floor Charlotte NC 28284

a certain Mortgage dated 09/23/04, made and executed by
ANNA CIBOR, A Married Woman

P.I.N. 13-20-108-013

*0428108050

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Schedule "A"

Such Mortgage having been given to secure payment of **one hundred eighty-five thousand and 00/100 (\$ 185,000.00)** which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

NA
S-4
P-3
M-4

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/28/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

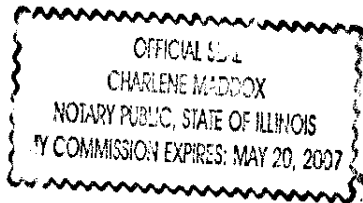
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 09/28/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0062587035 - 9701

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7002 W. Archer Avenue, Suite 2
Chicago, IL 60638
Policy Issuing Agent for
Lawyers Title Insurance Corporation

SCHEDULE A

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 3 IN HERMAN A. OTT, NEW SUBDIVISION BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.