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Doc#: 0517912064 Eugene "Gene" Moore Fee: \$28.50

Date: 06/28/2005 10:10 AM Pg: 1 of 3

Cook County Recorder of Deeds

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 291 676

Prepared by: ANN FINTO OCWEN FÉDERAL BANK FSB The Forum, Suite 105 1665 Palm Beach Lakes Pivo. West Palm Beach, FL 33401 Loan Number: 89277388 0622 Investor # 429

ILLINOIS RFI EASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 23, 1998 and executed by JOhn' MARTINEZ AND ALMA MARTINEZ, as Mortgagor(s), in the amount of \$42,000.00, and recorded on NOVEMBER 13, 1998 as document number 08025701, in the Office of the Recorder of Deeds of COOK Courty, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

C/O/7/5 O/F/CO Commonly known as: 3062 E 97TH STREET, CHICAGO, ILLINCIS

Tax ID #: 26-06-426-036

Dated: JUNE 6, 2005

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Loan # 89277% ዓ ጋ622

POA Recorded on 4/09/01 BOOK-1404 Frey -70 9 1/8 + m # 00 108/82562

EMPIRE FUNDING CORP. By its Attorney-in-Fact Ocwen Federal Bank FSB

Name: Paul Neff

Title: Servicing Officer

STATE OF FLORIDA

}ss

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged of fore me, the undersigned Notary, on JUNE 6, 2005, by Paul Neff, Servicing Officer of Ocwen Federal Sank FSB, a federal savings bank, Attorney-in-Fact for **EMPIRE FUNDING CORP.**, on behalf of the Corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnne Miller
My Commission DD273765
Expires December 09, 2007

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Loan # 89277354 1622

FYHIRIT "A"

LOT 24 (EXCEP) THE WEST 3 FEET THEREOF) AND WEST 6 FEET OF LOT
23 IN BLOCK 127 IN SOUTH CHICAGO SUBDIVISION MADE BY THE
CALUMET AND CHICAGO CANAL AND DOCK COMPANY AND OF ALL THAT PART
OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTHWEST OF
THE PITTSBURGH, FOFT WAYNE AND CHICAGO RAILROAD, AND WEST OF THE
CALUMET RIVER (EXCEPT THE LAND BELONGING TO THE NORTHWESTERN
FERTILIZING COMPANY), ALSO MORTHEAST FRACTIONAL 1/2 AND EAST
2/3 OF THE NORTHWEST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 7,
TOWNSHIP 37 NORTH, RANGE 15, BAST OF THE THIRD PRINCIPAL
MERIDIAN, NORTH OF THE INDIAN MORDARY LINE, ALL IN TOWNSHIP 37
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.