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Doc#: 0517912087 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/28/2005 10:27 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000284063752005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q iit-c aim unto:

Name(s)....:

PAMELA L LUCINA, PERCY, W LUCINA

Property

9930 SOUTH WINCHESTER AVENUE.

P.I.N. 25074000180000

CHICAGO,IL 60643

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/25/2003 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 314249225, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of June, 2005.

Mortgage Electronic Registration Systems, Inc.

Kristie Her

Assistant Secretary

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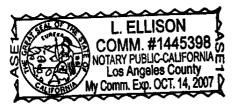
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or p over to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument is a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June 2005.



L. Ellison, Novary public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PAMELA L LUCINA, PERCY W LUCINA

9930 S WINCHESTER AVE CHICAGO, IL 60643

Prepared By: Earlisha Wood

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LOT 2 BLOCK 3 IN WALDEN TERRACE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office