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Doc#: 0517912272

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/28/2005 03:31 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000442044922005N

KNOV/ ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Irc of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

Address....:

CHAD S SANDERSON

Property

350 GLADSTONE LANE.

ELGIN,IL 60120

P.I.N. 06202080181324

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/16/2004 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0412611448, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of June, 2005.

Mortgage Electronic Registration Systems, Inc.

<u>Omu</u> Lonnie Súrratt

Assistant Secretary

0517912272 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Shelyne House a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lonnie Surratt, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of June, 2005.



Shelyne House, Notary public Commission expires)5/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

CHAD S SANDERSON 350 GLADSTONE LN **ELGIN, IL 60120**

Prepared By: I. Menendez

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0517912272 Page: 3 of 3

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PARCEL 1:UNIT 68-3 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FEILDSTONE UNIT NO. 1,BEING AND FIELDSTONE UNIT NO.2, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 20 AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION, 20 IN TOWNSHIP 41 NORTH,RANGE 9 EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0809911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER ,ON ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF CONVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08-085512.