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Doc#: 0517912286 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/28/2005 03:33 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000369649532005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, no of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu.t-claim unto:

Name(s)....:

JULIE ANN MCGOVERN

Property Address....: 7655 RICHARDSON LANE,

TINLEY PARK, IL 60477

P.I.N. 09121020580000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/27/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dopment Number R 2004056264, to the premises therein described as situated in the County of COOK, State of Illinoic as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of June, 2005.

Mortgage Electronic Registration Systems, Inc.

Kathleen Hogan Assistant Secretary

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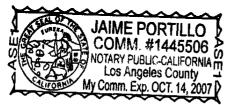
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STATE OF CALLCORNIA

COUNTY OF LOS ANG FLES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to me for p oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of June, 2005.



Jaime Portillo, 4 of ar public Commission expires 11/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JULIE ANN MCGOVERN 7655 RICHARDSON LN TINLEY PARK, IX 477

Prepared By:

Margarita Viramontes

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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PARCEL 1: LOT 25-3 IN BROOKSIDE GLEN P.U.D. TOWNHOMES PHASE 2, BEING A SUBDIVISION OF PART OF THE MORTHMEST QUARTER OF SECTION 12. TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 6-2-1998 AS DOCUMENT R98-061060, IN MILL COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED JUNE 2, 1998 AS DOCUMENT R98-061060, AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOKSIDE GLEN P.U.D. TOWNHOMES RECORDED FEBRUARY 25, 1997 AS DOCUMENT NUMBER R97-01614D AMENDMENTS THERETO.

