UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) POOL NO. 4000320007 LOAN NO.

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING



Doc#: 0517912289 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/28/2005 03:57 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
TOR VALOUE RESERVE
located at 2150 NORTH FIRST STRUET, SUITE 100, SAN JOSE, CA 95131
located at 2150 NORTH FIRST STREET, SUITE 100, BAN 5052, CLIPANCIAL CORPORATION hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
neteby granes, assignment
9/,
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 13, 2005 , executed by
AND CLIFFORD AUGUSTINE, WIFE AND HUSBAND
AND CLIFFORD AUGUSTINE, WIFE AND HUBBLE
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
to FIRST FRANKLIN, A DIVISION OF MATIONAL COLUMN
and recorded on, in liber/cabinet at page(s)/
and recorded on, in liber/cabinet do page (5), drawer document/instrument no. 511118054 microfilm
drawer document/instrument no. <u>32223007</u>
number pill number County
in the
Illinois described hereinafter as follows:
LOT 2 IN BLOCK 10 IN FAIR OAK TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE
LOT 2 IN BLOCK 10 IN FAIR CAR TERRACE, BEING A BUILDING STATE OF NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5 LE MOYNE PARKWAY, OAK PARK, IL 60302

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ogether with the note or notes therein described or referred to, the
noney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 8, 2005, but effective
, accu <u>box by both</u>
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
BY
SANDY BROUGH
VICE PRESIDENT
ву
M. L. MARCUM
SECRETARY
STATE OF IDAHO
COUNTY OF BONNEVILLE
on TUNE 8, 2005 before Me CARLA TENEYCK personally
JII DOME 0, 2005
appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who execated the within instrument as
UTCE PRESIDENT and SECRETARY
and acknowledged to me the corporation
executed it.
CARLA TENEVCY (COMMISSION EXP 09-02-09)
CARLA TENEYCK (COMMISSION EXP. 09-02-09) Notary public
CARLA TENEYCK (COMMISSION EXP. 09-02-09) Notary public
CARDA IEMBICA (COMMIDS 2011 PM - 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
CARDA IEMBICA (COMMIDS 2011 PM - 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Notary public
Notary public CARLA TENEYCK
CARLA TENEYCK NOTARY PUBLIC PREPARED EY:
Notary public CARLA TENEYCK
CARLA TENEYCK NOTARY PUBLIC PREPARED EY:
CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO PREPARED EY: Warleen Maughan 1935 INTERNATIONAL WAY
CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO PREPARED EV: KARLEEN MAUGHAN

P=S.002.02385.13 C=S.322.0892 (NMRI.IL) J=FF8010105AI.S.35224

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