

UNOFFICIAL COPY



Doc#: 0517914251
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/28/2005 12:54 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/01/05

Law Title Insurance Agency Inc.-Naperville Order Number: 236205W

1. Name of Mortgagee(s): SHIRLEY RATCLIFF AND THELMA RATCLIFF
2. Name of original Mortgagee: EQUITY PLUS
3. Name of Mortgage Servicer (if any): EQUITY ONE
4. **Mortgage Recorded Document Number(s):
0400645143**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from EQUITY ONE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagee to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-11-101-033

Address: 720 NORTH SPRINGFIELD ROAD, CHICAGO, IL 60624

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-Naperville, authorized agent for

Lawyers Title Insurance Corporation

By: _____

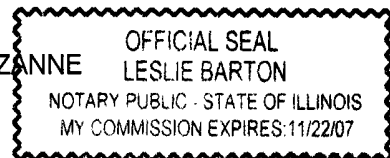
SUZANNE

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/01/05 by SUZANNE as (officer for/agent of) Law Title Insurance Agency Inc.-Naperville.



Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 36 AND LOT 37 IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCK 3 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin 16 11 10 1033

Property of Cook County Clerk's Office