

UNOFFICIAL COPY

Prepared By:

SAM SHAFFER  
925 CURTISS STREET  
DOWNERS GROVE, IL 60515

1

and When Recorded Mail To:

WestAmerica Mortgage Company  
1 South 660 Midwest Road  
Suite 100  
Oakbrook Terrace, Illinois 60181



Doc#: 0517916025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/28/2005 09:53 AM Pg: 1 of 2

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan Number: 631505

1 of 2

MIN #:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS  
5655 SOUTH YOSEMITE STREET, SUITE 160, GREENWOODVILLAGE, COLORADO 80111  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 21st, 2005  
executed by

JAIME AND LETICIA CARRERA, MARRIED HUSBAND AND WIFE, JOINT TENANCY,

to MIDWEST BANK AND TRUST COMPANY a corporation organized under the laws of the STATE OF ILLINOIS  
and whose principal place of business is 925 CURTISS STREET, DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. , page(s) , as Document No. 0517549171  
Cook County Records, State of Illinois described hereinafter as follows:

(Legal Description Attached)

Commonly known as 1228 S. 61ST AVENUE CICERO,IL 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

MIDWEST BANK AND TRUST COMPANY

On March 21st, 2005 before  
me, the undersigned a Notary Public in and for said  
County and State, personally  
JAMES L. FREELAND

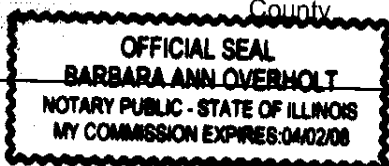
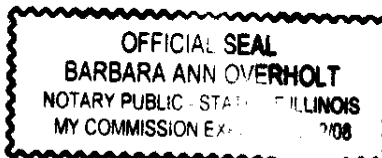
*[Signature]*  
By: JAMES L. FREELAND  
Its: VICE PRESIDENT

known to me to be an officer of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation: that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*[Signature]*  
Witness

Notary Public

*[Signature]*  
County



My Commission Expires

(THIS AREA FOR OFFICIAL NOTORIAL SEAL)

WMACASG

5-24  
11-11  
11-11

# UNOFFICIAL COPY

LOT 3 IN ROBERT GRANERT'S SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 16-20-105-028-0000

2 of 2

Property of Cook County Clerk's Office

