

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 640026-955

(A)

Commonly known as:

1228 S 61ST AVENUE  
CICERO, IL 60804



Doc#: 0517916026  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/28/2005 09:51 AM Pg: 1 of 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

LEHMAN BROTHERS BANK, FSB  
2530 SOUTH PARKER ROAD #601, AURORA, CO 80014

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/21/2005 executed by  
JAIME CARRERA, AND  
LETICIA CARRERA, HUSBAND AND WIFE, JOINT TENANCY

to MIDWEST BANK AND TRUST COMPANY, AN ILLINOIS CORPORATION  
and whose address is 925 CURTISS STREET, DOWNERS GROVE, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \*

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 3 IN ROBERT GRANERT'S SUBDIVISION IN THE EAST 1/2 OF THE  
NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION  
20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID - 16-20-105-028-0000

\* Document No. 0517916026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/21/2005

WESTAMERICA MORTGAGE COMPANY

JOYCE GRUDZIEN, VICE PRESIDENT

YVETTE M. WARD, ASST. SECRETARY

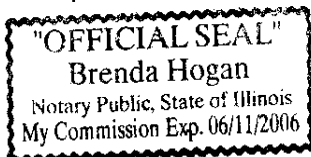
STATE OF ILLINOIS COUNTY OF WILL )ss.

On 03/21/2005 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND YVETTE M. WARD

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of SGB Corporation DBA WestAmerica Mortgage Company,

A Colorado Corporation, the corporation named herein which executed the within instrument the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

BRENDA HOGAN  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 11, 2006

5-11-06