## UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0517916193
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/28/2005 12:06 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 74 Loan No. 7410600522

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK BARRINGTON, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## VERA KASHUBA AND VLADIMIR KASHUBA, HUSBAND AND WIFE 770 RIVER WALK DR., WHEELING, IL. 60090

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of July, 2003 and recorded in the Recorder's Office of COOK County, in the State of **Xilinois**, as document No. **0324902056**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 35 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER MIII CROSSING CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00446676, AS AMENDED FROM TIME TO TIME, IN SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaning. Permanent Real Estate Index Number(s): 03-12-300-195-1015
Witness hands and seals, May 25, 2005

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 25, 2005 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

VERA KASHUBA 770 RIVER WALK DR. WHEELING, 1L. 60090 Marcy J Coffman, Notgry Public J Man

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Exp. 12/07/2005

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

Skind