

UNOFFICIAL COPY



0517917038

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MICHAEL FORREST KLING (LAND AM)

Doc#: 0517917038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/28/2005 08:16 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0054059332 ILS#: 350368



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VICTOR OWENS AND BRENDA OWENS, AS JOINT TENANTS**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **NOVEMBER 25, 2003**

Recorded on: **JANUARY 08, 2004 as Instrument No. 040944096 in Book No. --- at Page No. ---**

Property Address: **174-76 NORTH LACROSSE, CHICAGO, IL 60644-0000**

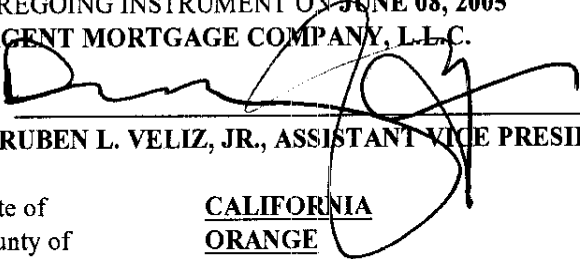
County of **COOK**, State of **ILLINOIS**

PIN# **16-09-418-014+015**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 08, 2005**

ARGENT MORTGAGE COMPANY, L.L.C.

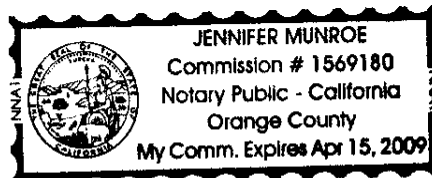
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JUNE 08, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name) **JENNIFER MUNROE**



SY
PA
MY
PF

UNOFFICIAL COPY
LEGAL DESCRIPTION

380 368

LOTS 23 AND 24 IN BLOCK 8 IN FREDERICK WILDES RESUBDIVISION OF LOTS 1 TO 25 BOTH INCLUSIVE OF SILBERSTEIN AND WALENSKYS RESUBDIVISION OF LOTS 20 TO 55, BOTH INCLUSIVE AND THE NORTH 1/2 OF LOT 546 IN BLOCK 8 IN DERBYS RESUBDIVISION OF BLOCKS 5, 6, 7 AND VACATED ALLEYS, ALL IN DERBYS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECITON 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH 1/2 OF LOT 56 AND ALL OF LOT 57 IN SAID BLOCK 8 IN THE RESUBDIVISION OF SAID BLOCKS 5, 6, 7 AND 8 IN COOK COUNTY, ILLINOIS.

16-09-418-014 & 015

Property of Cook County Clerk's Office

Nations Title Agency
1111 N. LaSalle Blvd. #1000
Lombard, IL 60148