

UNOFFICIAL COPY



LOAN NO.: 41221625250199
PIF DATE: 06/23/2005
ILLINOIS
RELEASE DEED
Prepared by: MINAL PATEL

Doc#: 0517917178
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/28/2005 03:17 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

PAUL ALSTON AND
DENISE TURNER ALSTON

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 96933821, Volume N/A, Page N/A, Mortgage Date 12/05/1996, Recorded Date 12/10/1996


Address of Property: 7800 S CHAPPEL
CHICAGO, IL 60649

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 20 25 425 001

Dated: June 23, 2005

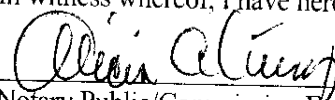
HOUSEHOLD FINANCE CORPORATION III

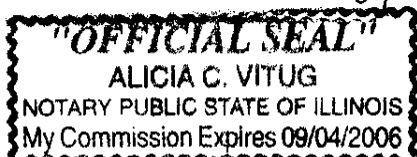

MINAL PATEL, VICE PRESIDENT

State of Illinois
County of Dupage

On June 23, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, MINAL PATEL personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 23, 2005.


Notary Public/Commission Expires: 09/04/06



S-Y
P-2
M-Y
MP.

FROM : Ira Silverstein

FAX NO. : 13127260801

Jun. 22 2005 11:40AM P6

UNOFFICIAL COPY**EXHIBIT A (PAGE 1)**

LOT 30 IN BLOCK 1 IN WILLIAM T. LITTLE'S RESUBDIVISION OF
BLOCKS 1 AND 2 IN MUNSON'S SUBDIVISION OF BLOCK 7 IN
CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 25, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 20 25 425 001

ORDER# E1028601X

LOT 1 IN BLOCK 2 IN W.T. LITTLE'S RESUBDIVISION OF BLOCKS 1
AND 2 OF MUNSON'S SUBDIVISION OF BLOCK 7 IN CAROLIN'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
25, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 20 25 424 007

ORDER# A0083826X

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FROM-13127260801

TO-Household Rush Relea

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