Doc#: 0517918072 Eugene "Gene" Moore Fee; \$28.50 Cook County Recorder of Deeds Date: 08/28/2005 12:24 PM Pg: 1 of 3

CITIMORTGAGE, P.O. BOX 790182 ST. LOUIS, MO 63179-0182 CMI ACCOUNT #22142706384314 PREPARED BY: RAJESH NIGHRAJAN

ROBERT BRUEGMANN ORKDALE AVE. #503 CHICAGO IL 60657

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ROBERT BRUEGMANN INDIVIDUAL OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY YAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 04'22/2003, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 0318915010 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-33-302-139-1007 COMMONLY KNOWN AS: 1815 N ORCHARD ST UNIT 7 UNIT 7 CHICAGO IL 60614-5136

CORPORA

# **UNOFFICIAL COPY**

22142708384314

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 12/13/2004.

ATTORNEY IN FACT FOR CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., CITIBANK FEDYAL SAVINGS BANK

RY:

PENNY TAYLOR

VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAY OR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED. ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT AS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/13/2004

PUBLIC

CYNTHIA D. HENDERSON-TULLOCH Notary Public - Notary Seal State of Missouri St. Louis County

My Commission Expires Jun. 4, 2005 **\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0517918072 Page: 3 of 3

## **UNOFFICIAL COPY**

## Schedule "A"

### Legai Description

The following described real estate situated in the County of Cook and the State of Illinois, to wit:

Unit Number 7 in the 1815 North Orchard Condominium as defineated on a survey of the following described real estate:

#### Parcel 1

The West 124 feet of Lots 2 and 3 in Kerfoot's Subdivision of the West 3/4 of the North 1/2 of Lot 15 in Block 2 in Sheffield's Addition to Chicago, in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of Cr. Third Principal Meridian.

#### Parcel 2

The West 12 feet of the South 1/2 of Lot 15 (except the South 16 feet taken for an alley) in 140 k 2 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian.