RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, ARGENT MORTGAGE COMPANY, LLC One City Boulevard West, Orange, CA 92868 (Assignor) by these presents doe: as sign and set over, without recourse, to CITIFINANCIAL MORTAGE COMPANY, INC. 1111 Northpoint Drive, Bldg 4, Suite 150, Capoell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by WAYNE J. ASHE, II, A SINGLE MAN to ARGENT MORTGAGE COMPANY, LLC. Stid mortgage Dated: 10/29/2004 is recorded in the State of IL, County of Cook on 12/1/2004, Document # 0433613088 AMOUNT: 9 170,000.00 SEE ATTACHED EXHIBIT A Parcel # 0310210005 Property Address: 657 SANDRA LAGE, WHEELING IL 60090

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: June 27, 2005

ARGENT MORTGAGE COMPANY, LLC

Ву:

Mullen a.

ASHE CITI MLW *04/J85369*

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 6/27/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for ARGENT MORTGAGE COMPANY, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ARGENT MORTGAGE COMPANY, LLC.

A. TUCKER
Notary Public
STATE OF TEXAS
My Commission Expires 04-20-2006

Notary public, A. Tucker

My Commission Expires: April 20, 2006

0517921050 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

LOT TWO (2) IN BLOCK EIGHT IN DUNHURST SUBDIVISION UNIT NO. 1, OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING COPLAT THEREOF REGISTERED IN THE OFFICE OF THE JUMBER

OF COLUMNIA CIENTS OFFICE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1955 AS DOCUMENT NUMBER 1591895.

PIN: 0310210005

04085369

CITI-W/AMERIMTGCO