

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0644550063

The undersigned certifies that it is the present owner of a mortgage made by **LORENZO R. GUZMAN AND ROLANDO GUZMAN AND EFRAN LOPEZ LUNA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/30/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0422229145

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 33 IN BLOCK 6 IN MAGHERA, BEING PETER J. O'RELLY'S SUBDIVISION OF BLOCKS 5 TO 12 OF THE 71ST STREET, ADDITION A SUBDIVISION OF WEST 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
known as:7222 S. ALBANY AVE. CHICAGO, IL 60629
PIN# 19-25-109-028-0000

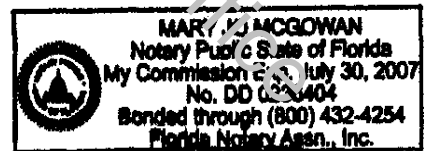
dated 06/27/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/27/2005 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 3899579 1000866-0054400181-3 MERS PHONE 1-888-679-MERS