

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1954494071

The undersigned certifies that it is the present owner of a mortgage made by **EARNESTINE GREENE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION** bearing the date 03/24/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030457493

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 87 IN E. B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
known as:8336 OGLESBY AVENUE CHICAGO, IL 60617
PIN# 20-36-405-035

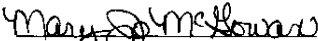
dated 06/27/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



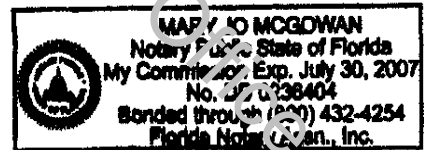
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/27/2005 by CHRIS JONES the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.



MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3960991 1000169-0004629994-8 MERS PHONE 1-888-679-MERS