

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:4800004095

The undersigned certifies that it is the present owner of a mortgage made by **SCOTT BASKIN AND JILL BASKIN CO. AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO** bearing the date 07/13/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010669102

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN STRONG'S SUBDIVISION OF LOTS 8 AND 21 AND THAT PART OF VACATED STREET BETWEEN SAID LOTS IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as:740 W. HUTCHINSON CHICAGO, IL 60613
PIN# 14-16-301-020-000 AND 14-16-301-021

dated 06/27/2005

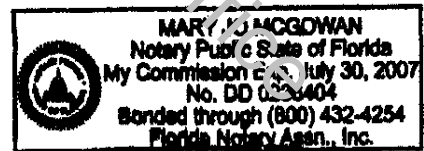
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

Susan Straatmann
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/27/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3961370