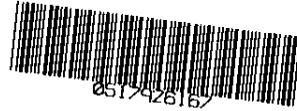


# UNOFFICIAL COPY



Doc#: 0517926167  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/28/2005 01:14 PM Pg: 1 of 2

## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Jeffrey M. Toth, a single person, 1122 North Clark Street Unit #2508, Chicago, IL 60610 its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 24th day of December, 2002 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030072860 to the premises therein described, situated in the County of Cook, State of ILLINOIS as follows:

UNITS 2508 AND 211 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14 BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

1122 North Clark Street Unit #2508  
Chicago, IL 60610

PIN 17-04-412-028-1143  
17-04-412-028-1607

O'Connor Title  
Guaranty, Inc.

# 20030557

HK  
PCP  
5-17-05  
O'Connor Title  
Services, Inc  
1102

# UNOFFICIAL COPY

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 17th day of June, 2005,

*Shelby J. Germany*  
SHELBY J. GERMANY, ASST. VICE PRESIDENT

*Judith A. Dillon*  
JUDITH A. DILLON, VICE PRESIDENT

STATE OF ILLINOIS)

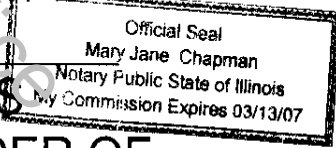
COUNTY OF Cook)

I, *Mary Jane Chapman* Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 17th day of June, 2005

Notary Public

Commission expires \_\_\_\_\_



FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: \_\_\_\_\_, 3052 W. 111th St., Chicago, 60655