

UNOFFICIAL COPY

REI TITLE SERVICES # P1164035

PARTIAL RELEASE

OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.



Doc#: 0517926105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/28/2005 11:15 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS,**

That **BROADWAY BANK
5960 N. BROADWAY
CHICAGO, ILLINOIS, 60660**



BOX 169

of the County of Cook and State of Illinois for an in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, and CONVEY unto **CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 9, 2004 AND KNOWN AS TRUST NO. 1113859.**, whose address is **171 N. CLARK STREET, CHICAGO, ILLINOIS 60601** heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain **MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS LEASES**, bearing the date of the **18th day of JANUARY, 2005** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the **16th day of FEBRUARY, 2005** in book ___ of records, on ___ page, as **Document No. 0504733158 & 0504733159** to the premises therein described as follows, situated in the Cook County, State of Illinois, to wit:

UNIT 606, IN THE POLO TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 25 FEET PF LOT 3, ALL OF LOTS 4, 5, AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER OF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH IS ATTACHED TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

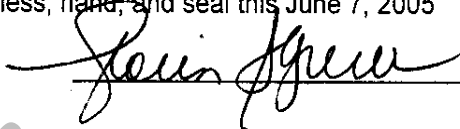
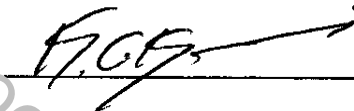
Together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED	PREPARED BY: JANE ZACHARIA	TO: ROBER YASSAN	ADDRESS OF PROPERTY: 4180 N. MARINE DR. #606 CHICAGO, IL. 60640	MAIL TO: BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660 ATTN: JANE ZACHARIA
	BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660			

Permanent Real Estate Index Number: **14-16-303-040-1063**Address(es) of premises: **4180 N. MARINE DRIVE #606, CHICAGO, IL. 60640**

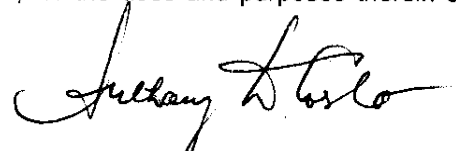
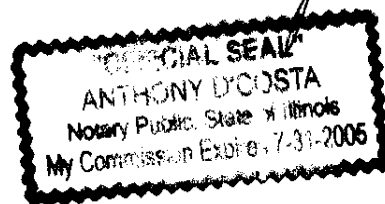
Witness, hand, and seal this June 7, 2005


Gloria Sguros
Vice President /
Senior Loan Officer

Kimon G. Kostis
Controller

This instrument was prepared by:

Broadway Bank
5960 N. Broadway
Chicago, IL 60660STATE OF ILLINOIS
COUNTY OF COOK

I, ANTHONY D'OSTA, a notary public in and for said county, in the state aforesaid, do hereby certify that Gloria Sguros, personally known to me to be the Vice President / Senior Loan Officer of Broadway Bank, an Illinois corporation, and Kimon G. Kostis, personally known to me to be the Controller of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President / Senior Loan Officer and Controller, they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 7th day of June, 2005



NOTARY PUBLIC