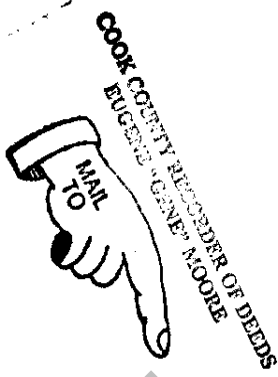


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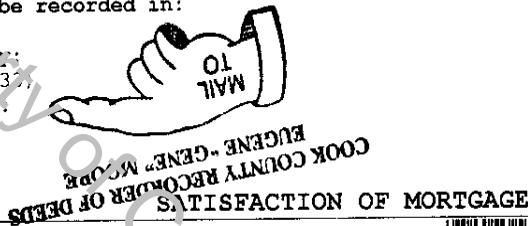


0517927025

Doc#: 0517927025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/28/2005 10:05 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
Bank of America (BCA137)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Loan #: 6388688357 LPS #: 2962131 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 7/8/1999 made and executed by
Jorge A Gonzalez and Eloisa Gonzalez, HUSBAND AND WIFE to secure payment of
the principal sum of \$109200.00 Dollars and interest to BANK OF AMERICA, N.A.
in the County of COOK and State of IL Recorded: 7/19/1999 as Instrument #:
99684607 in Book: 1740 on Page: 0031 (Re-Recorded: Inst#: BK: , PG:) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): LOT 52 (EXCEPT THE NORTH 10 FEET) AND THE
NORTH 15 FEET OF LOT 53 IN MARIAN'S SUBDIVISION, BEING A SUBDIVISION OF PART
OF THE NORTH 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 26-17-218-060

Property Address: 10920 S Avenue E, Chicago, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 17, 2005.

Bank of America, N.A. as Mortgagee

BY

Linda Burton, Assistant Vice President

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A
SY
PZ
MY
BMR

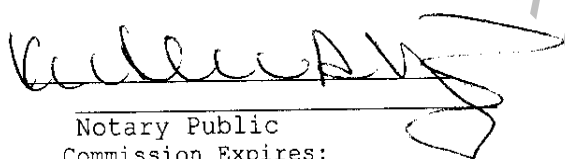
21

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STATE OF NC
COUNTY OF GUILFORD

Kathleen A. Manly

ON June 17, 2005 before me _____, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) K16 133

7/13/2005
B

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