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Prepared by:

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Doc#: 0517932106
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2005 12:04 PM Pg: 1 of 2

(312) 527-2841

Attorney No: 20618

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, Tax Parker Financial Inc. as assignee
of Diamond Mortgage Corporation of Illinois

of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James Stewart and Gladys Stewart,
(NAME AND ADDRESS)
2306 West 80th Street, Chicago, Illinois 60620, their

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Parker Financial Inc. as assignee of Diamond Mortgage Corporation of Illinois

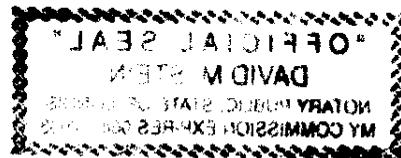
may have acquired in, through or by a certain mortgage, bearing date the 15th day of
October, 1985, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, ~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~, as document No. 85 255342, to the premises
therein described as follows, situated in the County of Cook, State of

Illinois, to wit:



JAMES STEWART
2306 W. 80th Street
Chicago, IL 60620



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LOT 36 IN WESTERN AVENUE AND 80TH STREET SUBDIVISION OF LOTS 1 TO 45 INCLUSIVE IN BLOCK 2 IN O.H. BECKWITH'S SUBDIVISION OF BLOCKS 14 AND 15 IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-31-104-036

Address(es) of premises: 2306 W. 80th Street, Chicago, Illinois 60620

Witness the hand and seal _____, this 31st day of May 2005

Parker Financial Inc. as assignee of
Diamond Mortgage Corporation of Illinois

by:

James E. Chalfant
President and Secretary

(SEAL)

(SEAL)

STATE OF Illinois

COUNTY OF Cook

ss.

I, _____ the undersigned _____, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James E. Chalfant

personally known to me to be the _____ President of Parker Financial Inc.

a Indiana corporation, and also, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and ~~separately~~ acknowledged that as such _____ President and _____ Secretary, ~~that~~ he

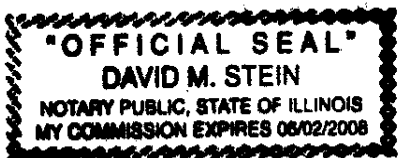
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ notary seal this 31st day of May 2005

David M. Stein
NOTARY PUBLIC



Commission Expires _____