

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0517935067
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/28/2005 07:31 AM Pg: 1 of 2

Date: 06/17/05

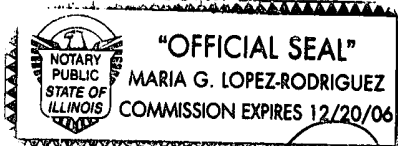
Order Number: 1410 008284390

1 of 2 CTI-NA men

1. Name of mortgagor(s): MILES CONWAY AND JENNIFER CONWAY
2. Name of original mortgagee:
3. Name of mortgage servicer (if any): COLONIAL SAVINGS
4. Mortgage recording: Vol.: Page: or Document No.: 0415308019
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-12-103-082-0000
Common Address: 2935 WEST BRYN MAWR AVENUE, CHICAGO, ILLINOIS 60659

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIA G. RODRIGUEZ
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



State of Illinois
County of Cook

This Instrument was acknowledged before me on 6-17-05 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

BOX 334 CTI

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Legal Description:

LOT 1086 (EXCEPT THE WEST 5 FEET THEREOF) AND ALL OF LOT 1087 IN WILLIAM H. BRITIGAN'S BUDLONG WOOD GOLF CLUB ADDITION NO. 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF SANITARY DISTRICT OF CHICAGO, (EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office