

UNOFFICIAL COPY

This Instrument Prepared By:
UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, IL 60154



Doc#: 0517935123
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/28/2005 08:00 AM Pg: 1 of 2

After Recording Return To:
UNITED HOME LOANS
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

8284985-25055966 2002wa
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A.,

LOAN NO. 05052103/1766356253

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 13, 2005 executed by CHRIS J ULRICH, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to UNITED HOME LOANS
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010,
WESTCHESTER, ILLINOIS 60154
and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS, described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

0517935122

P.I.N.: 15-26-419-006-1005
Commonly known as: 8018 W. 31ST STREET, NORTH RIVERSIDE, ILLINOIS 60546
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED HOME LOANS

On 6/13/05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL DULLA

By: MICHAEL DULLA
Its: PRESIDENT

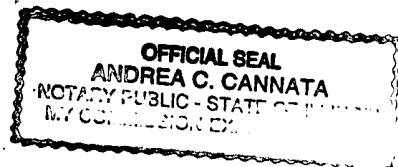
known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Andrea Cannata

COOK County, IL

My commission Expires: 3/2/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number: 05052103/1766356253

Date: JUNE 13, 2005

Property Address: 8018 W. 31ST STREET, NORTH RIVERSIDE, ILLINOIS 60546

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 8018 EDGEWATER ROAD IN THE EDGEWATER COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 16 AND 17 IN MARE'S AND WHITE'S MAPLEWOOD SUBDIVISION NUMBER 2, A SUBDIVISION OF BLOCKS 5 AND 3 (EXCEPT THE NORTH 115.00 FEET THEREOF) AND BLOCK 15 (EXCEPT THE NORTH 93.00 FEET THEREOF) AND THAT PART OF BLOCK 24 LYING SOUTH OF A LINE MIDWAY BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCK, ALL IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 8, 1999 AS DOCUMENT NUMBER 99853246; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

A.P.N. # : 15-26-419-006-1005

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