## **UNOFFICIAL COPY**



RECORDING REQUESTED

BY:

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 547) 1 EV-3391 Cleveland OH 44 01-8651

Doc#: 0517935213

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/28/2005 08:49 AM Pg: 1 of 1

Loan Number: 00009\$22120145

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PFSENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAVIER SOLIS MANUEL SOLIS

Original Mortgagee(S): CHARTER ONE BANK N.A.

Original Instrument No: 0316446121

Date of Note: 05/23/2003

Original Recording Date: 06/13/2003

Property Address: 1811 N 34TH AVE STONE PARK, IL 60165

Legal Description: Lot Block Section Township Range Plat

LOT 20, BLOCK 8 IN STONES HOW FA SUBDIVISION OF SECTION 04, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 15-04-107-020-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2005.

CHARTER ONE BANK, N.A. == PAT DAVID

By: PAT DAVID

Title: Assistant Secretar

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 06/24/2005 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

Notary Public: SANSOPHIA C BALLENTINE My Commission Expires:

09/27/2005

Resides in: Cuyahoga