

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

AND WHEN RECORDED**MAIL TO:**

CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651



Doc#: **0517935219**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/28/2005 08:51 AM Pg: 1 of 1

Loan Number: 0000922321945

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VASANTKUMAR T PATEL VARSHA V PATEL

Original Mortgagee(S): CHARTER ONE BANK N.A.

Original Instrument No: 0418142045 Date of Note: 06/18/2004 Original Recording Date: 06/29/2004

Property Address: 5344 LEE ST SKOKIE, IL 60077-5104

Legal Description: Lot Block Section Township Range Plat

LOT 4 IN HOFFMANS SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TWP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 10-21-123-027-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2005.

CHARTER ONE BANK, N.A.

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 06/24/2005 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

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Notary Public: SANSOPHIA C
BALLENTINE

My Commission Expires:
09/27/2005

Resides in: Cuyahoga