FICIAL C

CERTIFICATE OF RE

Date: 06/22/05

Order Number: 1401

008281303

Doc#: 0517935320

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/28/2005 10:05 AM Pg: 1 of 2

1. Name of mortgagor(s): DANIEL WALSH

2. Name of original mortgague.

3. Name of mortgage servicer (if any). BANK OF AMERICA

Page:

4. Mortgage recording:

Vol.:

or Document No.: 0411926003

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring times to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortga or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-11-412-024-0000

Common Address: 3233 W LAKE STREET, CHICAGO, ILLINOIS

60624

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARIA G. RODRIGUEZ

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

MARIA G. RODRIGUEZ 3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

MARIA G. LOPEZ-RODRIGUEZ COMMISSION EXPIRES 12/20/06

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Property or Cook County Clark's Office

Legal Description:

LOTS 1 AND 2 IN BLOCK 8 IN CASTLE'S SUBDIVISION OF THE EAST 15 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CRTRLSLG 12/03 DGG