

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/10/05



Order Number: 1401 NW5820014

Doc#: 0517935473
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/28/2005 02:13 PM Pg: 1 of 2

NW 5820014
25049396

1. Name of mortgagor(s): DIANE. M.DAVIS
2. Name of original mortgagee: HARRIS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0503506097
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-09-404-017-0000
Common Address: 1570 JEFFERSON RD., HOFFMAN ESTATES,
ILLINOIS 60195

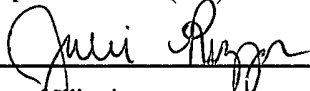
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE RIZZUTO

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.: (847) 758-4800



State of Illinois

County of Cook

This Instrument was acknowledged before me on 6/10/05
as (officer for/agent of) Chicago Title Insurance Company.

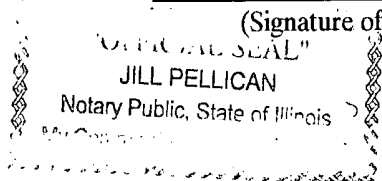
by 

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to: JULIE RIZZUTO
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056



219 BOX 333-CT

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CERTIFICATE OF RELEASE

Legal Description:

LOT 18 IN BLOCK 143 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NO. 17848413, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office