21002/004

05/04/05 08:20 FAX 847 683 2285

2002/004



First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

BRENDA K. MARTIN 401 W WEBSTER AVE APT 20 CHICAGO, IL 60614-3802

SEND TAX NOTICES TO COPY TRUE AND EXACT OF THE OFTIGINAL AMERICAN II



0518040127

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/29/2005 01:26 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Firs A nerican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is esteby acknowledged, does hereby REMISE, RELEASE, CONVEY thereby secured and the sum of one dollar, the receipt whereof is esteby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO BRENDA K. MARTIN 401 W WEFSTER AVE. APT #203, CHICAGO, IL. 60614-3802 his/her/their heirs, and the sum of the s legal representatives and assigns, all the right, title, interest, claim or demind whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of AUGUST, 2000, and recorded in the Recorder's Office of COOK, in the State of Illinois, to book of records, on page as document No. 00599365, to the promises therein described as follows, situated in the County of COOK. State of Illinois to write of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-33-124-050-1003 Address(es) of premises: 401 W WEBSTER AVE. APT. #203 CHICAGO, IL 60614-3802

Witness Our hand(s) and seal(s), this 4TH, day of MAY, 2005

This instrument was prepared by Sue Faber, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

SS

COUNTY OF KANE

On this 4TH day of MAY, 2005, before me, the undersigned Notary Public, personally appeared Lynn C. Moncrief and known to be the Loan Ops. Asst. Supvr., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged the Loan Ops. Asst. Supvr., authorized agent for the Lender that executed the within and foregoing instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors of the page and appears the said and a said and a said and a said and a said a said and a said and a said a said and a said a said a said a said and a said a sai directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

-kela Residing at

OFFICIAL SEAL Susan A. Faber tary Tublic State of Illinois My Commission Exp. 12/04/2007

(SEAL)

Notary Public in and for the State of Illinois .

My commission expires

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UNOFFICIAL COPY

② 003/004 ② 003/004

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FIRSTAMERICAN

Legal Description:
UNIT 203 IN 401 WEST WEBSTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED UNIT 203 IN 401 WEST WEBSTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERINAFTER REFERRED TO AS PARCEL 1): LOTS 1 AND 2 IN THE RESUBDIVISION OF LOT 1 IN THE SUBDIVISION OF BLOCK 21, IN CANAL TRUSTEE'S SUBDIVISION OF PARTS OF SECTION 33, LOT 1 IN THE SUBDIVISION OF BLOCK 21, IN CANAL TRUSTEE'S SUBDIVISION OF PARTS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY 188.25 FEET BY 366 FEET IN THE NORTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY WESTERN NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION FEBRUARY 20, 1967 & KNOWN AS TRUST NUMBER 3967 RECORDED AS DOCUMENT 22688725, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION & SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office