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0518041097

Doc#: 0518041097  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/29/2005 11:59 AM Pg: 1 of 3

Property of Cook County Clerk's Office

- DEED
- MORTGAGE
- ASSIGNMENT
- POWER OF ATTORNEY
- RELEASE
- 

RETURN TO:

# UNOFFICIAL COPY

MTL/82/206043310211

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 3-25-01 A/K/A TRUST# 01-2344** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES** bearing the day 4 & 13 of **MARCH & MAY 2004 & 2004** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0407635130 & 0414742076** herein described as follows situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT

~~LOT~~ 133 IN SAM BROWN JR. 59<sup>TH</sup> STREET SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

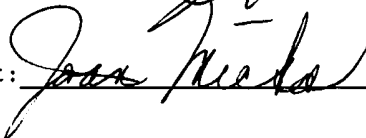
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-07-115-023

Address(es) of Premises : 2201 W FARRAGUT, CHICAGO, ILLINOIS 60625

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 09 DAY OF MAY, 2005

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

M.G.R. TITLE

Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of MAY, 2005

*Deta M Mertsoc*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

mail to:

John Pirkowski  
25 E. Washington St.  
Suite 1001  
Chicago, IL 60602

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