

UNOFFICIAL COPY



Doc#: 0518041174
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/29/2005 12:36 PM Pg: 1 of 2

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:

Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9769553

The undersigned certifies that it is the present owner of a mortgage made by **JONAS M KRUMPLYS & ANN M KRUMPLYS** to **PERL MORTGAGE INC** bearing the date 12/02/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021395397

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

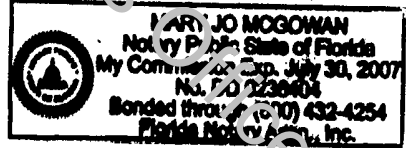
known as: 513 SHERIDAN RD KENILWORTH, IL 60043
PIN# 05-22-100-054-0000 AND 05-22-100-055-0000

dated 02/08/2005
ASTORIA FEDERAL MORTGAGE CORPORATION

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/08/2005 by ELSA MCKINNON the VICE PRESIDENT of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC 2542144 OTH292435

M.G.R. TITLE

UNOFFICIAL COPY**21395397**

09999-0000110545

RIDER - LEGAL DESCRIPTION**PARCEL 1:**

THE SOUTHEASTERLY 479 1/2 FEET OF LOT "A" (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT "A") OF THE CONSOLIDATION OF LANDS IN THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1925 AS DOCUMENT 8890724; EXCEPTING THEREFROM THE SOUTHEASTERLY 375 FEET OF SAID LOT "A" (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT "A") AND EXCEPTING THEREFROM THE SOUTHWESTERLY 175 FEET AS MEASURED ON THE SOUTHEASTERLY AND NORTHWESTERLY LINES OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHWESTERLY 175.0 FEET AS MEASURED ON THE SOUTHEASTERLY AND NORTHWESTERLY LINES OF THE FOLLOWING TRACT OF LAND:
 THE SOUTHEASTERLY 479 1/2 FEET OF LOT "A" (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT "A") OF THE CONSOLIDATION OF LANDS IN THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1925 AS DOCUMENT 8890724; EXCEPTING THEREFROM THE SOUTHEASTERLY 375 FEET OF SAID LOT 'A' (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT 'A'), IN COOK COUNTY, ILLINOIS.

05-22-100-054-0000

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