

UNOFFICIAL COPY



MTC 20020914
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Doc#: 0518041112
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/29/2005 12:07 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **5450-60 S. CORNELL, LLC** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the 31st day of **August, 2004**, recorded in the Recorder's Office of **COOK** in the State of **ILLINOIS**, as Document no(s) **0425147122 & 0425147123** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

PARTIAL RELEASE OF UNIT # 3E ONLY**

UNIT 5454-3E, IN THE CORNELL PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 1 IN ILLINOIS CENTRAL SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 12 AND THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-12-110-021
Address(es) of premises: 5454 S. CORNELL, UNIT # 3E, CHICAGO, IL, 60615.

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **6th day of June, 2005**.

FIRST BANK OF HIGHLAND PARK

BY: *Patrick F. Stallone* (seal)
Patrick F. Stallone, Executive Vice President

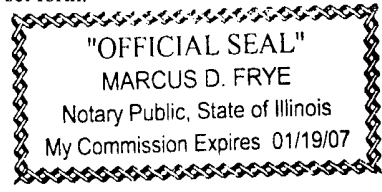
Attest: *Terese Sikorski* (seal)
Terese Sikorski, Assistant Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **6th day of June, 2005**.

Marcus D. Frye
Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

Mail Recorded Document to:
First Bank of Highland Park
633 Skokie Blvd Suite 320, Northbrook, IL 60062

M.G.R. TITLE