UNOFFICIAL COPY



This instrument and be recorded in:
COOK County, II.
Recording Requested By:
Option One Mortgage Corporation (COMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0518047182

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 06/29/2005 04:06 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0008896441 LPS #: 2923798 Bin #: 052705-4

KNOW ALL MEN BY THESE PRESENTS

THAT Mortage Electronic Registrar on Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/21/2004 made and executed by PETRU B. MIHUT, A SINGLE MAN to secure payment of the principal sum of \$169955.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. in the County of COOK and State of IL Recorded: 1/7/2005 as Instrument #: 0500735J2 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PITD AND SATISFIED; and does hereby consent that the same may be DISCHARGED O' RICORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 14-08-203-017-1629

Property Address: 5415 N SHERIDAN RD, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 21, 2005</u>.

Mortage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY

Michelle Payney, Asst. Secretary

IL_021_2923798_0008896441 GRP4

A

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STATE OF COUNTY OF Crange

ON June 21, 20(5) before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS MY hand and official saa

K. Ellison

Notary Public

Commission Expires: 1/6/2006

(MIN #:100180100001740743)

5/28/2005

K. ELLISON Comm. # 1337854 OTARY PUBLIC - CALIFORNIA My Comm. Expires Jan. 6, 2006

Sui Cartio Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 358 4900

6/17/2005

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EXHIBIT A

Loan#: 0008896441 LPS#: 2923798 Bin #: 052705-4

UNIT #4814 IN THE PARK TOWER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM SL WITH 1.

Series Of Columns Clerk's Office RECORDED AS DOCUMENT 24874698 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.