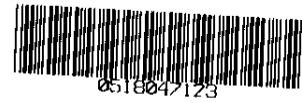


# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 06/15/05 *5076*



Order Number: 0 004353911

Doc#: 0518047123  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/29/2005 01:57 PM Pg: 1 of 2

### GIT

- Name of mortgagor(s): LINDA RUMMAGE AND THEODORE RUMMAGE  
*FIRST Mortgage Corp and assigned to*
- Name of original mortgagee: FLEET MORTGAGE
- Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK
- Mortgage recording: Vol.: \_\_\_\_\_ Page: \_\_\_\_\_ Document No.: 98342019  
*98342018 and A/m Doc. No.*
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:  
Permanent Index Number: 31-28-406-023-0000  
Common Address: 5020 MEADOW LAKE DRIVE  
RICHTON PARK, IL 60471

Legal Description: SEE ATTACHED LEGAL

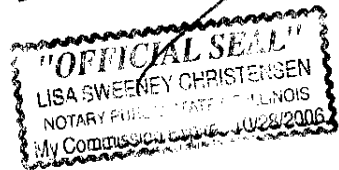
Greater Illinois Title Company - *Prepared By+ Mailed to*  
By: Latosha D. Brown  
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602  
Telephone No: (312) 236-7300

*[Signature]*

State of Illinois  
County of *Cook*  
This Instrument was acknowledged before me on *6/15/05* by *the above* as (officer for/agent of) Greater Illinois Title Company.

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on \_\_\_\_\_



Prepared by: Latosha D. Brown  
Return to: ~~MAJOR FRANK WARREN, AS SUPERVISED ADMIN~~  
5020 MEADOW LAKE DRIVE  
RICHTON PARK, IL 60471

*2x2*

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 95 IN MEADOW LAKE ESTATES PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office