

UNOFFICIAL COPY



PREPARED BY: D. JERMALOWSKI
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0518048007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2005 09:21 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
1440 N LAKESHORE DRIVE, UNIT 31E
CHICAGO IL 60610

PROPERTY ID #: 17-03-103-028-1208

DISCHARGE OF MORTGAGE

A certain Mortgage dated JUNE 24, 2003, was made by ALAN BLUM to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0321748008, Book No. ---, Page No. --- in the amount of \$43,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on May 31, 2005

E*TRADE BANK

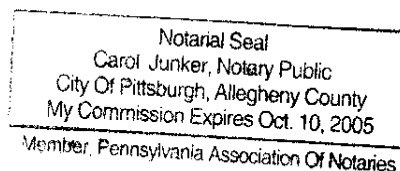
J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this May 31, 2005, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

(SEAL)

ACCOUNT #: 79-3-9778485 DMJ

S-4
P-2
S-12
M-4
PA

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0021343951, ID# 17-03-103-028-1208, BEING KNOWN AND DESIGNATED AS UNIT NO 31-E AS DELINEATED ON SURVEY OF PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15,16,17,18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM JOSEPH J. CULOTTA AS SET FORTH IN DOC # 0021343951 DATED 11/20/2002 AND RECORDED 12/05/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office