

UNOFFICIAL COPY



This Document Prepared By

Gloria Favela
LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603

Doc#: 0518053095
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/29/2005 12:45 PM Pg: 1 of 2

When Through Recording Please Mail To

~~Millennium Title Group, Ltd.
19201 S. LaGrange Road Suite 205
Mokena, IL 60448~~

MILLENNIUM TITLE GROUP
ORDER NUMBER 041121

RELEASE OF
MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION** for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIMS** unto **WILLIAM E. HAAS**, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE Document No. 99172766 AND ASSIGNMENT OF RENTS Document No. 99172767**, in the Office of the Recorder of Deeds of **COOK** County, Illinois to the premises herein described, situated in the County of **COOK**, State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION

LOTS 14 to 18 IN BLOCK 20 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6010 S. ARCHER, CHICAGO, IL 60638

PIN #'S: 19-08-420-022-0000 THROUGH 19-08-420-026-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 8th day of July 2004.

LASALLE BANK NATIONAL ASSOCIATION

ATTEST:

By: Nhora I Flores
Nhora I. Flores
Its: Assistant Vice President

By: Adrienne McCann
Adrienne McCann
Its: Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Nhora I. Flores, Assistant Vice President, and Adrienne McCann, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8th day of July 2004.

Gloria Favela
Notary Public

