

# UNOFFICIAL COPY



Doc#: 0518053099  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/29/2005 12:47 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank,  
150 South Fifth Avenue, Maywood, Illinois, 60153

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Mail by

DONALD J. WILKIE AND CYNTHIA WATT, 14054 KILPATRICK STREET, CRESTWOOD, ILLINOIS 60445

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE

bearing date the 16 day of JANUARY, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_,

As document 0030108958 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

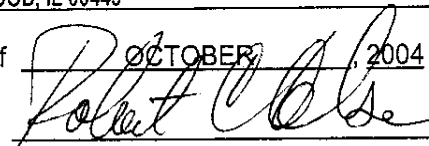
Together with all the appurtenances and privileges thereunto belonging or appertaining.

**LOT 4 OF GLOWICKI'S SUBDIVISION OF LOTS 6 TO 8 IN BLOCK 2 IN ARTHUR T. MCINOTSH AND CO.'S BREMEN FARMS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number (s): 28-03-301-030-0000

Address(es) of premise 14054 S. KILPATRICK STREET, CRESTWOOD, IL 60445

Witness our hands and seal \_\_\_\_\_, this 28 day of OCTOBER, 2004

  
\_\_\_\_\_  
ROBERT C. OLSON, LOAN OPERATIONS OFFICER (SEAL)

MILLENNIUM TITLE GROUP  
ORDER NUMBER 1710

\_\_\_\_\_  
(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

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## RELEASE DEED by Corporation

TO

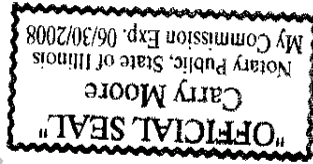
ADDRESS OF PROPERTY:

14054 S. KILPATRICK STREET

CRESTWOOD, ILLINOIS 60445

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 6/30/08

NOTARY PUBLIC

*Cary Moore*

GIVEN under my hand and seal this 28<sup>TH</sup> day of OCTOBER, 2004

me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ LOAN OPERATION OFFICER and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

\_\_\_\_\_ National banking \_\_\_\_\_ corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ LOAN OPERATION OFFICER of \_\_\_\_\_ FIRST SUBURBAN NATIONAL BANK, a \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ LOAN OPERATION OFFICER and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

\_\_\_\_\_ a notary public in and for \_\_\_\_\_

*CARY MOORE*

STATE OF ILLINOIS

COOK

SS. \_\_\_\_\_