UNOFFICIAL COPY

Prepared By: Pamela Loughlin

Prairie Title

6821 W. North Ave. Oak Park, IL 60302

After Recording Mail to: ROSEMARY TOWNSEND

PROPERTY



Doc#: 0518054022

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/29/2005 09:55 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

06/15/05

File No.: 0503-14440

Name of mortgagor(s): ROSEMARY TOWNSEND, AN UNMARRIED WOMAN

Name of original mortgagee: TOWN AND COUNTRY CREDIT CORP.

Name of mortgage servicer (if any):

Name of last assignee of mortgage of record (if any):

Mortgage recorded: 11/05/2004 As document No. 0431049029

Last assignment recorded (if any) as Document Non.

The above referenced mortgage has been paid in accordance with the payoff statement received from and there is no objection from the mortgagee or nortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

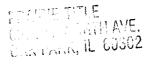
This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 20 35 116 004 0000 VOLUME 270 Property Address: 8117 S. DREXEL AVE, CHICAGO, IL 60619

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION



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THE NORTH 4.34 FEET OF LOT 39 ALL OF LOT 40 AND THE SOUTH 1/3 OF LOT 41 IN BLOCK 132 IN CORNELL, A SUBDIVISION IN SECTION 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prairie Title
6821 W. North Ave.
Oak Park, IL 60302
(708) 386-7900
By: Frank P. de grini, President of Prairie Title
Fru Pelxi Re
Frank Pellegrini, President
Ox
State of Illinois)
County of Cook)
county of cook)
This instrument was acknowledged before me on 00/15/05
by Frank/Pellegrini, as President for Prairie Title.
by Figure Filegrini, as Fresident for Figure Title.
(Notary Public)
My commission expires on:
1/1/26
5/0/1
And the second s
A CANAL
My commission expires on:
Mark Control of the C
Company of the second of the s
The state of the s
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