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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100081200000146528

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0185914736



* 7 0 8 - 0 1 8 5 9 1 4 7 3 6 *

Secondary Reference #: 20050219 (R045)

PIN/Tax ID #: 14-20-321-052-1001

Property Address:

1442 W. SCHOOL STREET
CHICAGO, IL 60657



Doc#: 0518054027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2005 10:09 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLIAM D. ANDERSON AND DIANE SURBEY ANDERSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$148,000.00** Date of Mortgage: **4/21/2003**

Date Recorded: **5/8/2003**

Document #: **0312814089**

Comments: **ORIGINAL LENDER: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, A NATIONAL BANKING ASSOCIATION**

Legal Description: **SEE ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/04/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRESIDENT

On this date of **03/04/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

S-4
P-2
S-N
M-4

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1 IN THE 1442 WEST SCHOOL CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 40 IN BLOCK 2 IN SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 06312826; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 0-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 06312826.

SUBJECT TO:

Covenants, conditions and restrictions of record, including, but not limited to the Condominium Declaration and the Illinois Condominium Property Act; private, public and utility easements; party wall rights and agreements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 1997 and subsequent years; and acts caused by or suffered through grants.

98635536

★	10	CITY OF CHICAGO	★
★	11	REAL ESTATE TAX	★
★	12	PROPERTY	★
★	13	LEVIED	★
★	14	AMOUNT	★
			390.75

★	10	CITY OF CHICAGO	★
★	11	REAL ESTATE TAX	★
★	12	PROPERTY	★
★	13	LEVIED	★
★	14	AMOUNT	★
			999.00

★	10	CITY OF CHICAGO	★
★	11	REAL ESTATE TAX	★
★	12	PROPERTY	★
★	13	LEVIED	★
★	14	AMOUNT	★
			999.00

STATE OF ILLINOIS
 COUNTY OF COOK
 DEPARTMENT OF REVENUE
 REAL ESTATE TAX
 STAMP
 318 50
 50.00