

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KEVIN O'CONNOR (LAND AM)




Doc#: 0518056018
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/29/2005 08:00 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0103671525 RLS#: 344243  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TARA RODRIGUEZ, UNMARRIED**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **DECEMBER 17, 2004**

Recorded on: **JANUARY 18, 2005** as Instrument No. **0501841124** in Book No. --- at Page No. ---
Property Address: **336W WELLINGTON #1604, CHICAGO, IL 60657-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14282020191084**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 27, 2005**
AMERIQUEST MORTGAGE COMPANY

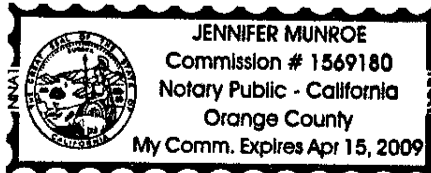
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT


State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 27, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **JENNIFER MUNROE**




S-4
P-2
M-4

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UNIT 1604 IN 336 WELLINGTON ASSOCIATION CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22640043, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

CKA: 336 WEST WELLINGTON, UNIT 1604, CHICAGO, ILLINOIS 60657

PIN: 14-28-202-018-1084

Property of Cook County Clerk's Office

344243