

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

THIS DOCUMENT PREPARED BY:  
MAIL TO:  
NTSCU  
9440 Kenton  
Skokie, IL 60076-1397



Doc#: 0518011086  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/29/2005 10:49 AM Pg: 1 of 2

① 25008208  
NE  
CML

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Joseph M. Hanrahan and Shawn K. Hanrahan**, husband and wife, **their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **29th** day of **March, 2004**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0410526132**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 15<sup>th</sup> day of APRIL, 2005.

**NILES TOWNSHIP SCHOOLS CREDIT UNION**

By: *Ray C. Paul* (SEAL)  
Title: Manager/Chief Executive Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

BOX 334 CTI

**UNOFFICIAL COPY**

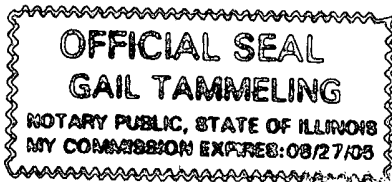
STATE OF ILLINOIS    }  
                                   } SS  
 COUNTY OF C O O K    }

I, GAIL TAMMELING, in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E PUSATERI, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this 15<sup>th</sup> day of APRIL, 2005 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Notary Public

(SEAL)



**Legal Description**

LOT 66 IN CENTRAL ADDITION TO GLENVIEW, A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 04-35-103-013

Address of Premises: 2006 Grove, Glenview, IL