

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

**KNOW ALL MEN BY THESE PRESENTS,**  
That, First National Bank of Marengo, a national  
banking association

### FIRST NATIONAL BANK OF MARENGO

a national banking association and existing under  
and by virtue of the Laws of the United States  
having its principal office at  
677 E. Grant Highway, Marengo, IL 60152 and  
being the party secured in and by a certain mortgage  
executed by

**ARTHUR C BALK**

*425 00 2965*

THE ABOVE SPACE FOR RECORDER'S USE ONLY



Doc#: 0518011185  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/29/2005 11:36 AM Pg: 1 of 2

and dated the 26<sup>TH</sup> day of FEBRUARY, 2005 and recorded in the office of the Recorder of Deeds of the County of COOK the State of ILLINOIS in Book/Volume, page, or Microfilm Number, as Document No's 0506905026, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 12 IN WARREN SWIECH RESUBDIVISION OF PART OF LOTS 10 TO 15 IN ROBERTSON AND YOUNG'S STRATFORD, A SUBDIVISION OF THE WEST 9.48 CHAINS OF THE SOUTHEAST 1/4 AND THE EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1729 TAFT AVE, BERKELEY, IL 60163  
PIN NO. 15-07-401-078-0000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 21<sup>ST</sup> day of JUNE, 2005.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be affixed and has caused its name to be signed by its R.B. Officer and attested to by its Loan Officer this 21<sup>ST</sup> day of JUNE, 2005

(Impress the Corporation's  
Seal Here)

BY:

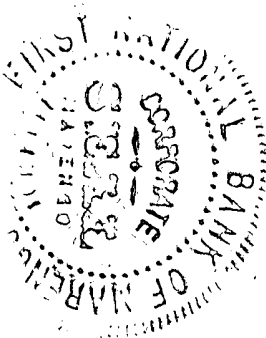
*Arthur C Balk*

Loan Officer

Attest

*Mark Schauenberg*

Commercial Loan Officer



BOX 334 CTI

# UNOFFICIAL COPY



State of ILLINOIS  
County of MCHENRY

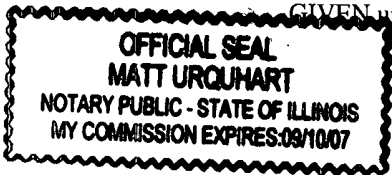
ss

I, the undersigned notary, in and for said County in the State of aforesaid  
DO HEREBY CERTIFY, That **Martin Badrov** personally known to  
me to be the **Loan Officer** of said corporation,

### FIRST NATIONAL BANK OF MARENGO

And **Mark Scharrenberg**, personally known to me to be the **Commercial Loan Officer** of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Officer** and **Commercial Loan Officer** they signed and delivered the said instrument of writing as **Loan Officer** and **Commercial Loan Officer** of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21<sup>ST</sup> day of JUNE, 2005



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

TO

This instrument prepared by & RETURN TO:

MU/ HUNTLEY BANKING CENTER  
11700 ROUTE 47  
HUNTLEY, IL 60142

