

HE
#25029425
CA

UNOFFICIAL COPY



Loan Number 12731477

Doc#: 0518011111
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/29/2005 11:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Barbara Miller
Polish Women's Alliance of America
205 S. Northwest Highway
Park Ridge, Illinois 60068

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Polish Women's Alliance of America
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

Javier Gonzalez, Married to Maria Socorro Gonzalez

and dated **March 23, 2005**, to **Alliance, FSB** a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0508904215** in **Cook County** Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

Permanent Property Tax ID#: 13-27-226-001

2

ALSO KNOWN AS: 4247 W. Georges Street, Chicago, Illinois 60641
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

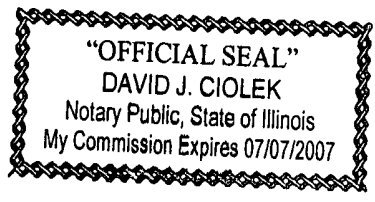
STATE OF ILLINOIS
COUNTY OF COOK

Alliance, FSB

By:

Robert S. Hoffman
Its: **Executive Vice President**

On 5/17/05 before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



BOX 334 CTI

UNOFFICIAL COPY

Exhibit "A"

LOT 1 IN BLOCK 2 IN J.E. WHITE'S SUBDIVISION OF THAT PART OF THE SOUTH ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ LYING WEST OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-27-226-001

Property of Cook County Clerk's Office