## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1516831464



Doc#: 0518012080 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/29/2005 11:35 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CAMPOS AND IRENE CAMPOS ANTONIO D. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING to SOLELY AS NOMINEF FOR CROSSROADS MORTGAGE, INC. bearing the date 10/21/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0021206162 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illino's as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 154 HAZELNUT DR. PIN# 06-24-412-043-0000

STREAMWOOD IL 60170

dated 06/15/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/15/2005by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION

MARY JO MCGOWAN (#DD0236404) Notary Public/Complission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

CHAS6 3910100

CJ454047

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0518012080 Page: 2 of 2

## **UNOFFICIAL COPY**

21206162

Loan Name: ANTONIO D. CAMPOS

LOAN NO .: 13210119

Property Address: 154 HAZELNUT DRIVE, STREAMWOOD, IL 60170

EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

THAT PART OF LOT 9 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-'B', BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, PANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 7 DEGREES 22 MINUTES 28 SECO VDS WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 58.12 FEET; THENCE NORTH 39 DEGREES 53 MINUTES 28 SECONDS EAST, A DISTANCE OF 55.16 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 37 SECONDS WEST, A DISTANCE OF 57.78 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 9; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID HORTH LOT LINE, A DISTANCE OF 42.42 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 115.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 89 DEGRI ES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 90.00 FET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: PEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 7 DEGREES 22 MINUTES 28 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 58.12 FEET; 14ENCE NORTH 89 DEGREES 53 MINUTES 28 SECONDS EAST, A DISTANCE OF 97.43 FEET TO A POLICE ON THE EAST LINE OF SAID LOT 9; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST AVONG SAID EAST LOT LINE, A DISTANCE OF 57.78 FEET TO THE SOUTHEAST CORNER OF SAID LCT 9: THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, II LIN DIS.

LENDER SUPPORT SYSTEMS INC. EX-A-XX.FRM (02/97)