



Doc#: 0518017041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2005 11:33 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70134535

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JUAN B. GUZMAN AND MARIA A. GUZMAN, HIS WIFE, AS JOINT TENANTS
1601 WEST LUNT, CHICAGO, IL 60626**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of February, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0010176898**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF LOT 1 (EXCEPT THE EAST 117 FEET OF THE SOUTH 6 FEET THEREOF) LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 1, 54.67 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE NORTH LINE OF THE SOUTH 6 FEET OF SAID LOT 1, 54.79 FEET WEST OF THE EAST LINE OF SAID LOT 1 IN BLOCK 32, IN ROGERS PARK IN SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 11-31-218-021
Witness hands and seals, June 21, 2005

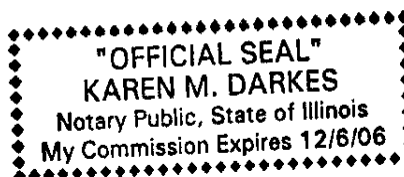
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 21, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Assistant Vice President

Karen M. Darkes
Notary Public

Please mail recorded document to:
MR. & MRS. JUAN B. GUZMAN
1601 WEST LUNT
CHICAGO, IL 60626



S-Y
P-1
M-Y
MP