UNO FFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0518017058

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/29/2005 11:50 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100168640

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL J CURRAN AND CATHERINE R CURRAN, HIS WIFE, AS JOINT TENANTS 13727 LAVERONF AVE, CRESTWOOD, IL 60445

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of May, 2004, and recorded in the Recorder's Office of COOK County, in the State of Winois, as document No. <u>0416835241</u>, to the premise therein described, situated in the County of COOK, State of I'linois, as follows, to wit:

LOT 3 IN CRESTVIEW GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 5 AND THE WEST 1/2 OF THE NORTH 100 FEET OF LOT 6 AND THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 5 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE, 40.88 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE 41.21 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN ARTHUR T. MC INTOSH AND COMPANY, PICHWOOD FARMS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-04-202-019 Witness hands and seals, June 22, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 22, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Dehhie Smith Assistant Vice President

CRESTWOOD, IL 60445

Please mail recorded document to: MICHAEL J CURRAN 13727 LAVERGNE AVE Kathleen M Sass, Notary Public

"OFFICIAL SEAL"

KATHLEEN M. SASS

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/29/2007

5-7 P-1

This instrument was prepared by: kms, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

MK